## UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

In re:

**James Stanley Delong** 

S.S. No.: xxx-xx-9146

Mailing Address: 4000 Laurel Drive, Durham, NC 27703-

Case No. 09-82038

Debtor.

## NOTICE TO CREDITORS AND PROPOSED PLAN

The Debtor has filed for relief under Chapter 13 of the United States Bankruptcy Code on November 16, 2009.

The filing automatically stays collection and other actions against the Debtor, Debtor's property and certain codebtors. If you attempt to collect a debt or take other action in violation of the bankruptcy stay, you may be penalized.

Official notice will be sent to creditors, which will provide the name and address of the Trustee, the date and time of the meeting of creditors, and the deadline for objecting to the plan. The official notice will include a proof of claim form.

A creditor must timely file a proof of claim with the Trustee in order to receive distributions under the plan. The Trustee will mail payments to the address provided on the proof of claim unless the creditor provides another address in writing for payments. If the claim is subsequently assigned or transferred, the Trustee will continue to remit payment to the original creditor until a formal notice of assignment or transfer is filed with the Court.

Attached is a copy of the Debtor's proposed Chapter 13 Plan consisting of 2 documents entitled: (1) Chapter 13 Plan and (2) Ch. 13 Plan - Debts Sheet (Middle). This is the same Plan that has already been filed with the Court.

Dated: December 8, 2009

LAW OFFICES OF JOHN T. ORCUTT, P.C.

/s John T. Orcutt

John T. Orcutt N.C. State Bar No. 10212 Counsel for the Debtor 6616-203 Six Forks Rd. Raleigh, N.C. 27615 Tel. No. (919) 847-9750

circular.wpt (rev. 5/17/09)

| CH. 13 PLAN - DEBTS SHEET  |                                     |  |  |  |   | Date: 8/30/09  |                      |                               |                             |  |  |
|--|-------------------------------------|--|--|--|---|--|----------------------|-------------------------------|-----------------------------|--|--|
|  | (MIDDLE DISTRICT - DESARDI VERSION) |  |  |  |   | Lastname-SS#: Delon  |                      |                               | gRefile-9416                |  |  |
|  |                                     | REFAIN COLUMNIA & PAY DIRECT OUTSIDE P   |  | LOUISIDE PLAY  | \   |  | SURRENDER CO         |                               |                             | DIT VILRAL                               |  |
| Γ  |                                     | Creditor Name  | Sch D#   | Description of C   | olinteral                                   | Credit   | Creditor Name        |                               | Description of Collateral   |  |  |
|  | -                                   |  |  |  |   |  |                      |                               |                             |  |  |
| ١.   | Retain                              |  |  |  |   |  |                      |                               |                             |  |  |
| ١  | 2                                   |  |  |  |   |  |                      |                               |                             | r. A. ye                                 |  |
| 1  |                                     |  |  |  |   |  |                      |                               |                             | P. P |  |
| L  |                                     |  |  |  |   |  |                      |                               |                             |  |  |
|  | ARRI ARAGI CI AIMS                  |  |  |  |   | RESEC  | TIDIX                | FCULORY                       | CONTRACT                    | STEASIS                                  |  |
| Ī  |                                     | Creditor Name  | Sch D#   | Arrearage  | (See †)                                     | Credit   | Creditor Name        |                               |                             | Description of Collateral                |  |
| l  | ŀ                                   |  | <del>l</del>                                     | Amount   | **  |  |                      |                               | ,                           |  |  |
|  | ŀ                                   |  | <del>                                     </del> |  | **  | <u> </u>   |                      |                               |                             |  |  |
| l  | ١                                   |  |  |  | **  |  |                      |                               |                             |  |  |
| 1  | Retain                              |  | 1  |  | **  | î  |                      |                               |                             |  |  |
| 1  | <b>≱</b>                            |  |  |  | **  |  | The Addition         |                               |                             |  |  |
| 1  | Į                                   | Chase Mortgage   | 1  | \$11,583   | **  |  |                      |                               |                             |  |  |
| l  |                                     |  | ļ  |  | **  |  |                      |                               |                             |  |  |
|  |                                     |  |  |  | **  |  |                      |                               |                             |  |  |
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|  |                                     | LID - DOT ON PRINCIPAL RESID   | FMT &  |  | RVIDER                                      |  | * **                 | Laur-                         |                             | vilació                                  |  |
|  | -                                   | Creditor Name  | Sch D#   | Monthly<br>Contract Amount   | Int. Rate                                   | Adequate<br>Protection   |                      | nimum<br>Payment              | Descript                    | lon of Collateral                        |  |
| 1.   | <u>,</u>                            | Chase Mortgage   | 1  | \$1,254  | N/A   | n/a  | _                    | 254.00                        | Home and Land               |  |  |
| ١,   | Retain                              |  |  |  | N/A   | n/a  |                      |                               |                             |  |  |
|  |                                     |  |  |  | N/A   | n/a  |                      |                               |                             |  |  |
|  | densess                             | Consider the state of September 2011 and the state of the  |  |  | N/A   | n/a  | - contract contains  | ROBOGOWENTYCZT- * 1.          | eng kalang kan ka           |  |  |
|  |                                     | SID - SI CURED DEBTS at LMV  |  |  |   |  |                      |                               |                             |  |  |
| Г  |                                     | Creditor Name  | Sch D#   | FMV  | Int. Rate                                   | Adequate<br>Protection   |                      |                               | Description of Collateral   |  |  |
|  | ا ۽                                 |  |  |  | 6.00  | 110000000  | - Equal              | ,                             |                             |  |  |
|  | Retain                              |  |  |  | 6.00  |  |                      |                               |                             |  |  |
| ľ  |                                     |  |  |  | 6.00  |  |                      |                               |                             |  |  |
| L  |                                     | J. M. Je VII. ST. SANSING A CANADA ST.   |  |  | 6.00  |  |                      |                               |                             |  |  |
|  | 4                                   | IB - SLC4 RED DEBTS a 100%   |  |  |   |  |                      |                               |                             | and the second                           |  |
| Γ  |                                     | Creditor Name  | Sch D#   | Payoff<br>Amount   | Int. Rate                                   | Adequate<br>Protection   |                      | mum Payment Description of    |                             | ion of Collateral                        |  |
|  | ł                                   |  | 1  | Addount  | 6.00  | Trotection   | Equal                | 1 ay unu                      |                             |  |  |
|  | Retain                              |  |  | ***  | 6.00  |  |                      |                               |                             | 1  |  |
| ľ  | ž [                                 |  |  |  | 6.00  |  |                      |                               |                             |  |  |
|  |                                     |  |  |  | 6.00  |  | ļ                    |                               |                             |  |  |
|  | HIVAGG                              | MONEY CONTROL STATES CONTROL OF A SECOND O | i <sub>n</sub> er yb interes                     | and the contract of the con-   | 6.00  | man shirikan kanana a samman mi san 20 s ha ka                     | ree halladaba        | naziki sh hecilina Kiic - Ulu | under Code Societ amendment |  |  |
|  |                                     | ORNEY LLL (Unpaid part)  |  | Votaunt  |   | PROPOSED C   | НАР                  | TER 13                        | PLAN P                      | YMENT                                    |  |
| Law Offices of John T. Orcutt, P.C. \$2,500 PROPOSED CHAPTER 13 PLAN |                                     |  |  |  |   |  |                      |                               | 100                         |  |  |
|  |                                     | URI B I ANI S  |  | Secured Vint   | s   | \$1,593  | per m                | onth for                      | 59                          | months, then                             |  |
| ⊢  |                                     | Tax Liens  | -  |  |   | Ψ1,070   |                      |                               | J.J.                        | J  |  |
| Real Property Taxes on Retained Realty                               |                                     |  |  |  |   | 1  |                      | ı                             |                             | ۱ ا                                      |  |
|  |                                     | LCURED PRIORITY DEBTS  |  | Amount   | s   | N/A  | per m                | onth for                      | N/A                         | months.                                  |  |
| ⊢  |                                     | Taxes  |  |  |   |  |                      |                               |                             |  |  |
| State Taxes Personal Property Taxes \$77                             |                                     |  |  |  | 1   | Adequate Protection Payment Period: 4.81 months.                   |                      |                               |                             |  |  |
|  |                                     |  |  |  | Sch D#                                      | Sch D # = The number of the secued debt as listed on Schedule D.   |                      |                               |                             |  |  |
|  |                                     |  |  |  |   | Adequate Protection - Monthly 'Adequate Protection' payment amt.   |                      |                               |                             |  |  |
| A  | All C                               | o-Sign Protect Debts (See*)  |  |  | † = May                                     | † = May include up to 2 post-petition payments.                    |                      |                               |                             |  |  |
| C  | 1 \                                 | RALNON-PRIORITY UNSECTED   | D  | Amount   | <b></b>                                     | Co-sign protect on all debts so designated on the filed schedules. |                      |                               |                             |  |  |
| DMI= None(\$0) None(\$0)   |                                     |  |  |  | 21  | •• ~ Greater of DMI x ACP or EAE (Page 4 of 4)                     |                      |                               |                             |  |  |
| Ch13Plan_MD_(New_DeSardi) (6/24/09) ♥ John T. Orcutt                 |                                     |  |  |  |   |  |                      |                               |                             |  |  |
|  |                                     | er Miscellaneous Provisions o allow for 3 "waivers".   |  | The second of the second   |   | and produced and the second  | - Junio ad Boom Sold | Nada - vada issocialis        | homan coma et a 1991-1991   | 2.2                                      |  |
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|  |                                     |  |  |  |   |  |                      |                               |                             | المعييم                                  |  |

## **CERTIFICATE OF SERVICE**

I, Charlene Free, the undersigned, certifies that a copy of the foregoing **NOTICE TO CREDITORS AND PROPOSED PLAN** was served by automatic electronic noticing upon the following Trustee:

Richard M. Hutson, II Chapter 13 Trustee

and was also served by first class U.S. mail, postage prepaid, to the following parties at their respective addresses:

All the creditors set forth on the mailing matrix filing in this case.

/s Charlene Free
Charlene Free

North Carolina Department of Revenue c/o NC Department of Justice Post Office Box 629 Raleigh, NC 27602-0629

Internal Revenue Service (ED)\*\*
Post Office Box 21126
Philadelphia, PA 19114-0326

Durham County Tax Collector Post Office Box 3397 Durham, NC 27701

Employment Security Commission Attn: Benefit Payment Control Post Office Box 26504 Raleigh, NC 27611-6504 US Attorney's Office (ED)\*\*
310 New Bern Avenue
Suite 800, Federal Building
Raleigh, NC 27601-1461

Internal Revenue Service\*\* P.O. Box 21126 Philadelphia, PA 19114

Credit Bureau Post Office Box 26140 Greensboro, NC 27402

Brock & Scott PLLC \*\*
5431 Oleander Drive
Suite 200
Wilmington, NC 28403-5835

Law Offices of John T. Orcutt 6616-203 Six Forks Road Raleigh, NC 27615

NC Child Support Centralized Collections Post Office Box 900006 Raleigh, NC 27675-9006 Chase Manhattan Mortgage 200 Old Wilson Bridge Road Worthington, OH 43085-8500 Lisa S. Campbell, Attorney at La PO Box 4006 Wilmington, NC 28406

Equifax Information Systems LLC P.O. Box 740241 Atlanta, GA 30374-0241 Chase Mortgage 101 East Town Street Columbus, OH 43215 Lvnvfundg Post Office Box 10584 Bamberg, SC 29003

Experian P.O. Box 2002 Allen, TX 75013-2002

Child Support Enforcement Post Office Box 20800 Raleigh, NC 27619-0800 Lvnvfunding Post Office Box 10584 Greenville, SC 29603

Innovis Data Solutions Attn: Consumer Assistance P.O. Box 1534 Columbus, OH 43216-1534 Credit Bureau of Greensboro\*\* Post Office Box 26140 Greensboro, NC 27402-0040 Midland 5575 Roscoe Court San Diego, CA 91823

Trans Union Corporation P.O. Box 2000 Crum Lynne, PA 19022-2000 CSDDUR
Post Office Box 530
Durham, NC 27702-0530

Midland Credit Management Post Office Box 939019 San Diego, CA 92193-9019

ChexSystems
Attn: Consumer Relations
7805 Hudson Road, Ste. 100
Woodbury, MN 55125

Duke Primary Care Post Office Box 70841 Charlotte, NC 28272-0841 North Carolina Department of Recolor Reginald S. Hinton
Post Office Box 25000
Raleigh, NC 27640-5000

North Carolina Dept of Revenue\*\* Post Office Box 1168 Raleigh, NC 27602-1168

Plaza Associates 370 Seventh Avenue Suite 1500 New York, NY 10001-3900

Sun Trust 1001 Semmes Avenue Post Office Box 27172 Richmond, VA 23224

Unifund 10625 Techwoods Circle Cincinnati, OH 45242

Unifund Co 10751 Montgomery Road Cincinnati, OH 45242

US Attorney's Office (MD)\*\*
Middle District
Post Office Box 1858
Greensboro, NC 27502-1858

Verizon NC 236 E Town St #170 Columbus, OH 43215